

# WINDSHIRE PARK

## Metro District

### SPECIAL DISTRICT TRANSPARENCY NOTICE - 2020

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16 and January 15.

<b>Name of special district</b>	<b>Windshire Park Metropolitan District No. 2</b>	
<b>Address and telephone number of district's principal business office</b>	<b>1555 Millfleet Drive, Windsor, Colorado 80550</b> 970-377-0609	
<b>Name and telephone number of manager or other primary contact person for district</b>	<b>Guy Johnson – District Manager</b> <b>970-377-0609</b>	
<b>Time and place designated for regular board meetings</b>	Bi-annually meetings or set up as needed are held at 1927 Wilmington Dr., Ste 101, Fort Collins, Colorado 80528	
<b>Posting place designated for meeting notice</b> (as per §24-6-402(2)(c), C.R.S.)	<b>Northeast corner of 17<sup>th</sup> Street and Jacoby Road (WRC 68 ½)</b> <b>Northeast corner of Windshire Drive and Jacoby Road (WRC 68 ½)</b> <b>120 feet east of Clarendon Drive on north side of Windshire Drive.</b>	
<b>District mill levy</b>	38.695 mills, for levy in year 2020	
<b>Total ad valorem tax revenue received by district during 2019</b> (Note if unaudited or otherwise incomplete.)	\$429,016 unaudited	
<b>Names of board members</b>  (Check applicable boxes for any board member whose seat will be on the ballot at the May 2022 election.)	(1) Jonathan A. Turner  <input checked="" type="checkbox"/> This office will be on the May <u>2022</u> ballot. <input type="checkbox"/> One-year term <input checked="" type="checkbox"/> Three-year term	(2) Todd Yancey  <input type="checkbox"/> This office will be on the May <u>2022</u> ballot. <input type="checkbox"/> One-year term <input type="checkbox"/> Three-year term
	(3) Tim Hoops  <input type="checkbox"/> This office will be on the May <u>2022</u> ballot. <input type="checkbox"/> One-year term <input type="checkbox"/> Three-year term	(4) Sheila Stone  <input type="checkbox"/> This office will be on the May <u>2022</u> ballot. <input type="checkbox"/> One-year term <input type="checkbox"/> Three-year term
	(5) Brett Parsons  <input checked="" type="checkbox"/> This office will be on the May <u>2022</u> ballot. <input type="checkbox"/> One-year term <input checked="" type="checkbox"/> Three-year term	
<b>For seven-member boards:</b>	(6) <input type="checkbox"/> This office will be on N/A. <input type="checkbox"/> Two-year term <input type="checkbox"/> Three-year term	(7) <input type="checkbox"/> This office will be on N/A. <input type="checkbox"/> Two-year term <input type="checkbox"/> Three-year term
<b>Date of next regular election</b>	May 03, 2022	
<b>Self-nomination forms to be a candidate for district board member may be obtained from</b>	Contact information: Name: Courtney Linney (303-839-3800) C/o Spencer Fane LLP, 1700 Lincoln, Suite 2000, Denver, Colorado 80203	

Self-nomination forms to be a candidate for district board member should be returned to	Name: Courtney Linney of Spencer Fane LLP (303-839-3800) 1700 Lincoln, Suite 2000, Denver, Colorado 80203	
Completed self-nomination forms must be received by the district by	February 25, 2020 no later than 3:00 p.m.	
District election results will be posted on these websites:	Secretary of State <a href="http://www.sos.state.co.us">www.sos.state.co.us</a>	District or other website: <a href="http://www.windshireparkmetrodistrict.com">www.windshireparkmetrodistrict.com</a>
Applications to request permanent mail-in voter status  (Enter county or counties in which the district is wholly or partially located.)	may be obtained from:  Weld County Clerk and Recorder or online from Secretary of State: <a href="http://www.elections.colorado.gov">www.elections.colorado.gov</a>	and may be returned to:  Weld County Clerk and Recorder
Notice completed by:	Name: Guy D. Johnson Title: District Manager E-mail: manager@windshireparkmetrodistrict.com	Notice Dated: May 06, 2020  Some information herein may be subject to change.

File copy of this Notice with:

- ☐ Clerk and Recorder of each county in which district is wholly or partially located;
- ☐ Division of Local Government; and
- ☐ District's principal business office (make available for public inspection).

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<sup>1</sup> Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government ([www.dola.state.co.us/dlg](http://www.dola.state.co.us/dlg)) with the address of your district's website to establish a link on the DLG's site (use DLG's Local Government Contact Information form);
- d) Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) Post notice in at least three public places within the limits of the special district and post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted in these locations until May 6, 2014. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)